**MESILLA VALLEY METROPOLITAN PLANNING ORGANIZATION**

**RESOLUTION NO. 26-15**

**A RESOLUTION APPROVING THE MPO MEETING CALENDAR FOR CALENDAR YEAR 2027**

The Mesilla Valley Metropolitan Planning Organization ("MPO") Governing Board is informed that:

**WHEREAS**, per the Mesilla Valley MPO Bylaws, the Governing Board has the authority to adopt and amend the MPO's schedule of meetings as it deems appropriate; and

**WHEREAS**, the MPO's Bylaws and Open Meetings Resolution have identified the guidelines for regular, special and emergency meetings; and

**WHEREAS**, MPO Staff has presented a draft meeting schedule for calendar year 2027; and

**WHEREAS**, the Governing Board has determined that it is in the best interest of the MPO for the 2027 Schedule of Meetings for all MPO Committees to be APPROVED.

**NOW**, **THEREFORE**, be it resolved by the Governing Board of the Mesilla Valley Metropolitan Planning Organization:

**(I)**

**THAT** the proposed 2027 Schedule of Meetings for all MPO committees, attached hereto as Exhibit "A" and made part of this resolution, be APPROVED.

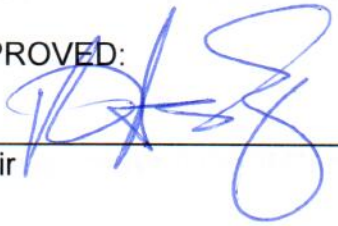
**(II)**

**THAT** staff is directed to take appropriate and legal actions to implement this

Resolution.

**DONE** and **APPROVED** this 18th day of November, 2026.

APPROVED:



Chair

ATTEST:



Executive Secretary

11/13/2026

**METROPOLITAN PLANNING ORGANIZATION**
SERVING LAS CRUCES, DOÑA ANA, AND MESILLA
P.O. BOX 20000 | LAS CRUCES NM | 88004
PHONE (575) 528-3222 | FAX (575) 528-3155
http://lcmpoweb.las-cruces.org

# Option A) 2027 Schedule of Meetings

| Month | Governing Board | TAC | ATAC |
|---|---|---|---|
| January | | | 19th (TIP) |
| February | 10th (TIP) | 4th (TIP) | 16th |
| March | 10th | 4th | |
| April | 14th | 1st | 20th (TIP) |
| May | 12th (TIP) | 6th (TIP) | 18th |
| June | 9th | 3rd | |
| July | | | 20th (TIP) |
| August | 11th (TIP) | 5th (TIP) | 17th |
| September | 8th | 2nd | |
| October | 13th | 7th | 19th (TIP) |
| November | 10th (TIP) | 4th (TIP) | 16th |
| December | 8th | 2nd | |
| January 2028 | | | 18th(TIP) |
| February 2028 | 9th (TIP) | 3rd (TIP) | 21st |

**Governing Board Meetings for January – June 2027 & February 2028**

Place: County Commission Chambers, 845 Motel Boulevard
Time: 1:00 p.m. to 3:00 p.m.

**Governing Board Meetings for August – December 2027**

Place: City Council Chambers, 700 North Main Street
Time: 1:00 p.m. to 3:00 p.m.

**Technical Advisory Committee (TAC) Meetings for January – June 2027 & February 2028**

Place: County Commission Chambers, 845 Motel Boulevard
Time: 4:00 p.m. to 6:00 p.m.

**Technical Advisory Committee (TAC) Meetings for August – December 2027**

Place: City Council Chambers, 700 North Main Street
Time: 4:00 p.m. to 6:00 p.m.

**Active Transportation Advisory Committee Meetings 2027 & 2028**

Place: County Commission Chambers, 845 Motel Boulevard
Time: 5:00 p.m. to 7:00 p.m.

11/13/2026

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# Option B) 2027 Schedule of Meetings

| Month | Governing Board | TAC | ATAC |
|---|---|---|---|
| January | | | 19th (TIP) |
| February | 12th (TIP) | 4th (TIP) | 16th |
| March | 12th | 4th | |
| April | 9th | 1st | 20th (TIP) |
| May | 14th (TIP) | 6th (TIP) | 18th |
| June | 11th | 3rd | |
| July | | | 20th (TIP) |
| August | 13th (TIP) | 5th (TIP) | 17th |
| September | 10th | 2nd | |
| October | 8th | 7th | 19th(TIP) |
| November | 12th (TIP) | 4th (TIP) | 16th |
| December | 10th | 2nd | |
| January 2028 | | | 18th (TIP) |
| February 2028 | 11th (TIP) | 3rd (TIP) | 21st |

**Governing Board Meetings for January – June 2027 & February 2028**

Place: County Commission Chambers, 845 Motel Boulevard
Time: 1:00 p.m. to 3:00 p.m.

**Governing Board Meetings for August – December 2027**

Place: City Council Chambers, 700 North Main Street
Time: 1:00 p.m. to 3:00 p.m.

**Technical Advisory Committee (TAC) Meetings for January – June 2027 & February 2028**

Place: County Commission Chambers, 845 Motel Boulevard
Time: 4:00 p.m. to 6:00 p.m.

**Technical Advisory Committee (TAC) Meetings for August – December 2027**

Place: City Council Chambers, 700 North Main Street
Time: 4:00 p.m. to 6:00 p.m.

**Active Transportation Advisory Committee Meetings 2027 & 2028**

Place: County Commission Chambers, 845 Motel Boulevard
Time: 5:00 p.m. to 7:00 p.m.

| | |
|---|---|
| Motion By: | Vice-Chair Harris |
| Second By: | Commissioner Sanchez |
| | |
| VOTE: | |
| Chair Hernandez | Yes |
| Vice-Chair Harris | Yes |
| District Engineer Chavarria | Yes |
| Councilor Corran | Yes |
| Commissioner Gameros | Absent |
| Trustee Garcia | Yes |
| Trustee Johnson-Burick | Yes |
| Commissioner Kimble | Yes |
| Councilor Mattiace | Yes |
| Commissioner Sanchez | Yes |