

MESILLA VALLEY METROPOLITAN PLANNING ORGANIZATION

RESOLUTION NO. 25-14

**A RESOLUTION APPROVING AN AMENDMENT TO THE 2024-2029
TRANSPORTATION IMPROVEMENT PROGRAM (TIP)**

The Mesilla Valley Metropolitan Planning Organization (MPO) Governing Board is informed that:

WHEREAS, preparation of a financially constrained Transportation Improvement Program (TIP) is a requirement of the Federal Highway Administration (FHWA), Federal Transit Administration (FTA), and New Mexico Department of Transportation (NMDOT) (U.S.C. 23 § 450.324); and

WHEREAS, the Mesilla Valley Metropolitan Planning Organization (MPO) is responsible for the planning and financial reporting of all federally funded and regionally significant transportation-related projects within the MPO Area for the specified fiscal years; and

WHEREAS, the Governing Board adopted the FY 2024-2029 TIP on August 9, 2023; and

WHEREAS, the NMDOT, RoadRUNNER Transit, and LCPS has requested amendments to the FY 2024-2029 TIP; and

WHEREAS, the Bicycle and Pedestrian Facilities Advisory Committee recommended approval of these amendments at their July 15, 2025, meeting; and

WHEREAS, the Technical Advisory Committee recommended approval of these amendments at their August 7, 2025, meeting; and

WHEREAS, the Governing Board has determined that it is in the best interest of the MPO for the Resolution amending the FY 2024-2029 Transportation Improvement Program to be APPROVED.

NOW, THEREFORE, be it resolved by the Governing Board of the Mesilla Valley Metropolitan Planning Organization:

(I)

THAT the Mesilla Valley Metropolitan Planning Organization's Fiscal year 2024-2029 Transportation Improvement Program is amended as show in Exhibit "A", attached hereto and made part of this resolution.

(II)

THAT the Mesilla Valley MPO's Self-Certification, as contained in Exhibits "B" and "C", attached hereto and made part of this resolution is hereby approved.

(III)

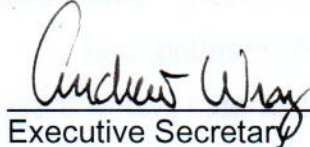
THAT MPO staff are hereby authorized to take appropriate and legal actions to implement this Resolution.

DONE and **APPROVED** this 13th day of August, 2025.

APPROVED:


Chair

ATTEST:


Executive Secretary

Motion By:	Councilor Corran
Second By:	Trustee Johnson-Burick
VOTE:	
Chair Sanchez	Yes
Vice-Chair Hernandez	Yes
District Engineer Chavarria	Yes
Councilor Corran	Yes
Mayor Enriquez	Absent
Commissioner Gameros	Yes
Trustee Johnson-Burick	Yes
Councilor McClure	Yes
Trustee Merrick	Absent
Commissioner	