

**MESILLA VALLEY METROPOLITAN PLANNING ORGANIZATION**

**RESOLUTION NO. 18-14**

**A RESOLUTION AMENDING THE FY 2018-2023 TRANSPORTATION  
IMPROVEMENT PROGRAM**

The Mesilla Valley Metropolitan Planning Organization (MPO) Policy Committee is informed that:

**WHEREAS**, preparation of a financially constrained Transportation Improvement Program (TIP) is a requirement of the Federal Highway Administration (FHWA), Federal Transit Administration (FTA), and New Mexico Department of Transportation (NMDOT) (U.S.C. 23 § 450.324); and

**WHEREAS**, the Mesilla Valley Metropolitan Planning Organization (MPO) is responsible for the planning and financial reporting of all federally funded and regionally significant transportation-related projects within the MPO Area for the specified fiscal years; and

**WHEREAS**, the Policy Committee adopted the FY 2018-2023 TIP on June 14, 2017; and

**WHEREAS**, the NMDOT has requested an amendment to the FY 2018-2023 TIP; and

**WHEREAS**, the MPO Bicycle and Pedestrian Facilities Advisory Committee reviewed and recommended approval of these amendments at its October 16, 2018 meeting; and

**WHEREAS**, the MPO Technical Advisory Committee reviewed and recommended approval of these amendments at its November 1, 2018 meeting; and

**WHEREAS**, the Policy Committee has determined that it is in the best interest of the MPO for the Resolution amending the FY 2018-2023 Transportation Improvement Program to be APPROVED.

**NOW, THEREFORE**, be it resolved by the Policy Committee of the Mesilla Valley Metropolitan Planning Organization:

(I)

THAT the Mesilla Valley Metropolitan Planning Organization's Fiscal Year 2018-2023 Transportation Improvement Program is amended as shown in Exhibit "A", attached hereto and made part of this resolution.

(II)

THAT the Mesilla Valley MPO's Self-Certification, as contained in Exhibit "B", attached hereto and made part of this resolution is hereby approved

(III)

THAT staff is directed to take appropriate and legal actions to implement this Resolution.

DONE and APPROVED this 14th day of November, 2018.

APPROVED:

  
Chair

|                        |                    |
|------------------------|--------------------|
| Motion By:             | Commissioner Hakes |
| Second By:             | Councilor Sorg     |
|                        |                    |
| VOTE:                  |                    |
| Chair Eakman           | Yes                |
| Vice Chair Rawson      | Abs                |
| Trustee Arzabal        | Abs                |
| Mayor Barraza          | Yes                |
| Mr. Doolittle          | Yes                |
| Commissioner Hakes     | Yes                |
| Trustee Johnson-Burick | Yes                |
| Commissioner Solis     | Yes                |
| Councilor Sorg         | Yes                |

|                   |     |
|-------------------|-----|
| Councilor Vasquez | Abs |
|-------------------|-----|

ATTEST:

  
\_\_\_\_\_  
Recording Secretary

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

| <b>NMDOT ID TL00100</b>                           |                        | <b>5307 Operating 50/50 match</b> |                        |                | <b>Amendment to FY19</b> |
|---|------------------------|-----------------------------------|------------------------|----------------|--------------------------|
| <b>Apportionment year of funds</b>                | <b>FTA 5307</b>        | <b>Local</b>                      | <b>Total</b>           | <b>Purpose</b> |                          |
| FY18  | \$ 1,795,247.00        | \$ 1,795,247.00                   | \$ 3,590,494.00        | Operating      |                          |
| FY19  | \$ 1,659,111.00        | \$ 1,659,111.00                   | \$ 3,318,222.00        | Operating      |                          |
| <b>Total planned funding obligations for FY19</b> | <b>\$ 3,454,358.00</b> | <b>\$ 3,454,358.00</b>            | <b>\$ 6,908,716.00</b> |                |                          |

| <b>NMDOT ID TL00110</b>                           |                      | <b>5307 Rolling Stock 85/15 match</b> |                      |                | <b>Amendment to FY19</b> |
|---|----------------------|---------------------------------------|----------------------|----------------|--------------------------|
| <b>Apportionment year of funds</b>                | <b>FTA 5307</b>      | <b>Local</b>                          | <b>Total</b>         | <b>Purpose</b> |                          |
| FY17  | \$ 113,900.00        | \$ 20,100.00                          | \$ 134,000.00        | Electric Bus   |                          |
| FY18  | \$ 120,364.00        | \$ 21,241.00                          | \$ 141,605.00        | Electric Bus   |                          |
| FY19  | \$ 47,600.00         | \$ 8,400.00                           | \$ 56,000.00         | Electric Bus   |                          |
| FY19  | \$ 178,500.00        | \$ 32,500.00                          | \$ 211,000.00        | DAR vehicles   |                          |
| <b>Total planned funding obligations for FY19</b> | <b>\$ 460,364.00</b> | <b>\$ 82,241.00</b>                   | <b>\$ 542,605.00</b> |                |                          |

| <b>NMDOT ID TL00120</b>                           |                      | <b>5307 Capital Equipment 80/20 match</b> |                      |                           | <b>Amendment to FY19</b> |
|---|----------------------|---|----------------------|---------------------------|--------------------------|
| <b>Apportionment year of funds</b>                | <b>FTA 5307</b>      | <b>Local</b>                              | <b>Total</b>         | <b>Purpose</b>            |                          |
| FY19  | \$ 150,400.00        | \$ 37,600.00                              | \$ 188,000.00        | replace onboard equipment |                          |
| FY18  | \$ 120,000.00        | \$ 30,000.00                              | \$ 150,000.00        | replace onboard equipment |                          |
| <b>Total planned funding obligations for FY19</b> | <b>\$ 270,400.00</b> | <b>\$ 67,600.00</b>                       | <b>\$ 338,000.00</b> |                           |                          |

| <b>NMDOT ID TL00130*</b>                          |                         | <b>5339 Maintenance and operations Center 80/20 match</b> |                         |                          | <b>Amendment to FY19</b> |
|---|-------------------------|---|-------------------------|--------------------------|--------------------------|
| <b>Apportionment year of funds</b>                | <b>FTA 5339</b>         | <b>Local</b>  | <b>Total</b>            | <b>Purpose</b>           |                          |
| FY19  | \$ 16,131,221.00        | \$ 4,032,806.00   | \$ 20,164,027.00        | Construct O & M Facility |                          |
| <b>Total planned funding obligations for FY19</b> | <b>\$ 16,131,221.00</b> | <b>\$ 4,032,806.00</b>                                    | <b>\$ 20,164,027.00</b> |                          |                          |

\* Move from FY22 to FY19

| <b>NMDOT ID TL00140</b>                           |                        | <b>5339 Rolling Stock 85/15 match</b> |                        |                   | <b>Amendment to FY19</b> |
|---|------------------------|---------------------------------------|------------------------|-------------------|--------------------------|
| <b>Apportionment year of funds</b>                | <b>FTA 5307</b>        | <b>Local</b>                          | <b>Total</b>           | <b>Purpose</b>    |                          |
| FY16  | \$ 172,335.00          | \$ 30,412.00                          | \$ 202,747.00          | Electric Bus      |                          |
| FY17  | \$ 176,888.00          | \$ 31,216.00                          | \$ 208,104.00          | Electric Bus      |                          |
| FY18  | \$ 240,999.00          | \$ 42,530.00                          | \$ 283,529.00          | Electric Bus      |                          |
| FY19  | \$ 240,999.00          | \$ 42,530.00                          | \$ 283,529.00          | Vehicles          |                          |
| FY17 Low No                                       | \$ 1,450,000.00        | \$ 341,176.00                         | \$ 1,791,176.00        | Electric Vehicles |                          |
| <b>Total planned funding obligations for FY19</b> | <b>\$ 2,281,221.00</b> | <b>\$ 487,864.00</b>                  | <b>\$ 2,769,085.00</b> |                   |                          |



**METROPOLITAN PLANNING ORGANIZATION**  
SERVING LAS CRUCES, DOÑA ANA, AND MESILLA

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<http://mesillavalleympo.org>

**Resolution 18-14 Exhibit "B"**

**MESILLA VALLEY MPO SELF-CERTIFICATION STATEMENT**

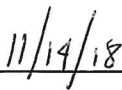
In accordance with 23 U.S.C. 450.334, the New Mexico Department of Transportation, and the Mesilla Valley Metropolitan Planning Organization for the Las Cruces urbanized area hereby certify that the transportation planning process is addressing the major issues in the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

- (1) The fiscal constraint required in 23 C.F.R. 450;
- (2) 49 U.S.C. 5323(l), 23 U.S.C. 135, and 23 U.S.C. 450.220;
- (3) Title VI of the Civil Rights Act of 1964 and the Title VI assurance executed by each State under 23 U.S.C. 324 and 29 U.S.C. 794;
- (4) Section 1101(b) of the Transportation Equity Act for the 21<sup>st</sup> Century (Pub. L. 105-178) regarding the involvement of Disadvantaged Business Enterprises in FHWA and FTA funded planning projects (Sec. 105(f), Pub. L. 97-424, 96 Stat. 2100; 49 CFR, Subtitle A, Part 26);
- (5) The provisions of the Americans with Disabilities Act of 1990 (Pub. L. 101-336, 104 Stat. 327, as amended) and U. S. DOT implementing regulation;
- (6) The provision of 49 U.S.C. Part 20 regarding restrictions on influencing certain activities;  
and
- (7) Sections 174 and 176(c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506(c) and (d)).

**POLICY COMMITTEE CHAIR**

  
\_\_\_\_\_

**Date**

  
\_\_\_\_\_

**NMDOT**

\_\_\_\_\_

**Date**

\_\_\_\_\_