



# METROPOLITAN PLANNING ORGANIZATION

SERVING LAS CRUCES, DOÑA ANA, AND MESILLA

P.O. BOX 20000 | LAS CRUCES NM | 88004

PHONE (575) 528-3222 | FAX (575) 528-3155

<http://MesillaValleyMPO.org>

## MESILLA VALLEY METROPOLITAN PLANNING ORGANIZATION POLICY COMMITTEE AGENDA

The following is the Agenda for a meeting of the Policy Committee of the Mesilla Valley Metropolitan Planning Organization (MVMPO) to be held **May 9, 2018 at 1:00 p.m.** in the in the **Doña Ana County Commission Chambers**, 845 Motel Blvd., Las Cruces, New Mexico. Meeting packets are available on the [Mesilla Valley MPO website](#).

The MVMPO does not discriminate on the basis of race, religion, sex, sexual orientation, gender identity, color, ancestry, serious medical condition, national origin, age, or disability in the provision of services. The MVMPO will make reasonable accommodation for a qualified individual who wishes to attend this public meeting. Please notify the MVMPO at least 48 hours before the meeting by calling 528-3043 (voice) or 1-800-659-8331 (TTY) if accommodation is necessary. This document can be made available in alternative formats by calling the same numbers list above. *Este documento está disponible en español llamando al teléfono de la Organización de Planificación Metropolitana de Mesilla Valley: 528-3043 (Voz) o 1-800-659-8331 (TTY).*

1. **CALL TO ORDER/ Pledge of Allegiance** \_\_\_\_\_ **Chair**
2. **CONFLICT OF INTEREST INQUIRY** \_\_\_\_\_ **Chair**  
*Does any Committee Member have any known or perceived conflict of interest with any item on the agenda? If so, that Committee member may recuse themselves from voting on a specific matter, or if they feel that they can be impartial, we will put their participation up to a vote by the rest of the Committee.*
3. **PUBLIC COMMENT** \_\_\_\_\_ **Chair**
4. **CONSENT AGENDA\*** \_\_\_\_\_ **Chair**
5. **\* APPROVAL OF MINUTES** \_\_\_\_\_
  - 5.1. \*April 11, 2018 \_\_\_\_\_ **Chair**
6. **ACTION ITEMS** \_\_\_\_\_
  - 6.1 Resolution 18-03: A Resolution Amending the 2018-2023 Transportation Improvement Program \_\_\_\_\_ **MPO Staff**
  - 6.2 Appointment to Bicycle and Pedestrian Facilities Advisory Committee \_\_\_\_\_ **MPO Staff**
7. **.DISCUSSION ITEMS** \_\_\_\_\_
  - 7.1. FFY2019 and FFY2020 Unified Planning Work Program \_\_\_\_\_ **MPO Staff**
  - 7.2. Committee training: FHWA Pedestrian safety \_\_\_\_\_ **MPO Staff**
  - 7.3. NMDOT update \_\_\_\_\_ **NMDOT Staff**
8. **COMMITTEE and STAFF COMMENTS** \_\_\_\_\_ **Chair**
9. **PUBLIC COMMENT** \_\_\_\_\_ **Chair**
10. **ADJOURNMENT** \_\_\_\_\_ **Chair**