



METROPOLITAN PLANNING ORGANIZATION

SERVING LAS CRUCES, DOÑA ANA, AND MESILLA

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MESILLA VALLEY METROPOLITAN PLANNING ORGANIZATION BICYCLE AND PEDESTRIAN FACILITIES ADVISORY COMMITTEE AGENDA

The following is the Agenda for a meeting of the Mesilla Valley Metropolitan Planning Organization (MVMPO) Bicycle and Pedestrian Advisory Committee meeting to be held on **February 20, 2018 at 5:00 p.m.** in the in the **Doña Ana County Commission Chambers**, 845 Motel Blvd., Las Cruces, New Mexico. Meeting packets are available on the [Mesilla Valley MPO website](http://mesillavalleympo.org).

The MVMPO does not discriminate on the basis of race, religion, sex, sexual orientation, gender identity, color, ancestry, serious medical condition, national origin, age, or disability in the provision of services. The MVMPO will make reasonable accommodation for a qualified individual who wishes to attend this public meeting. Please notify the MVMPO at least 48 hours before the meeting by calling 528-3043 (voice) or 1-800-659-8331 (TTY) if accommodation is necessary. This document can be made available in alternative formats by calling the same numbers list above. *Este documento está disponible en español llamando al teléfono de la Organización de Planificación Metropolitana de Mesilla Valley: 528-3043 (Voz) o 1-800-659-8331 (TTY).*

1. **CALL TO ORDER** _____ **Chair**
2. **APPROVAL OF AGENDA** _____ **Chair**
3. **APPROVAL OF MINUTES** _____
 - 3.1. January 16, 2018 _____ **Chair**
4. **PUBLIC COMMENT** _____ **Chair**
5. **DISCUSSION ITEMS** _____
 - 5.1. NMDOT University and Triviz Interchange Project _____ **Molzen-Corbin**
 - 5.2. eSTIP Presentation _____ **MPO Staff**
 - 5.3. MPO Bylaws Revision _____ **MPO Staff**
 - 5.4. Public Participation Encouragement Strategies _____ **MPO Staff**
6. **COMMITTEE and STAFF COMMENTS** _____ **Chair**
 - 6.1. MPO Update _____ **MPO Staff**
 - 6.2. Local Projects Update _____ **Jurisdictional Staff**
 - 6.3. NMDOT Projects Update _____ **NMDOT Staff**
 - 6.4. Committee Members Update _____ **BPAC**
7. **PUBLIC COMMENT** _____ **Chair**
8. **ADJOURNMENT** _____ **Chair**