## MESILLA VALLEY METROPOLITAN PLANNING ORGANIZATION RESOLUTION NO. 15-04

## A RESOLUTION AMENDING THE FY 2014-2019 TRANSPORTATION IMPROVEMENT PROGRAM.

The Mesilla Valley Metropolitan Planning Organization (MPO) Policy Committee is informed that:

WHEREAS, preparation of a financially constrained Transportation Improvement Program (TIP) is a requirement of the Federal Highway Administration (FHWA), Federal Transit Administration (FTA), and New Mexico Department of Transportation (NMDOT) (U.S.C. 23 § 450.324); and

WHEREAS, the Mesilla Valley Metropolitan Planning Organization (MPO) is responsible for the planning and financial reporting of all federally funded and regionally significant transportation-related projects within the MPO Area for the specified fiscal years; and

WHEREAS, the Policy Committee adopted the FY 2014-2019 TIP on May 8, 2013; and

WHEREAS, the NMDOT has requested amendments to the FY 2014-2019 TIP; and

WHEREAS, the MPO Bicycle and Pedestrian Facilities Advisory Committee reviewed and recommended approval of these amendments at its April 21, 2015 meeting; and

WHEREAS, the MPO Technical Advisory Committee reviewed and recommended approval of these amendments at its May 7, 2015 meeting; and

WHEREAS, the Policy Committee has determined that it is in the best interest of the MPO for the Resolution amending the FY 2014-2019 Transportation Improvement Program to be approved.

**NOW**, **THEREFORE**, be it resolved by the Policy Committee of the Mesilla Valley Metropolitan Planning Organization:

**THAT** the Mesilla Valley Metropolitan Planning Organization's Fiscal Year 2014-2019 Transportation Improvement Program is amended as shown in Exhibit "A", attached hereto and made part of this resolution.

**(II)** 

**THAT** the Mesilla Valley MPO's Self-Certification, as contained in Exhibit "B", attached hereto and made part of this resolution is hereby approved

**(III)** 

**THAT** staff is directed to take appropriate and legal actions to implement this Resolution.

**DONE** and **APPROVED** this <u>13th</u> day of <u>May</u>, 2015.

APPROVED:

**C**hair

Motion By:	Commissioner Hancock
Second By:	Commissioner Garrett
VOTE;	
Chair Flores	Abs
Vice Chair Sorg	Yes
Councillor Pedroza	Yes
Councillor Small	Yes
Commissioner Garrett	Yes
Commissioner Hancock	Yes
Commissioner Duarte-Benavidez	Yes
Mayor Barraza	Yes
Trustee Bernal	Abs
Mr. Doolittle	Yes

ATTEST:

APPROVED AS TO FORM:

Recording Secretary	City Attorney

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