



METROPOLITAN PLANNING ORGANIZATION

SERVING LAS CRUCES, DOÑA ANA COUNTY, AND MESILLA

P.O. BOX 20000 | LAS CRUCES NM | 88004

PHONE (575) 528-3222 | FAX (575) 528-3155

<http://lcmpoweb.las-cruces.org>

MESILLA VALLEY METROPOLITAN PLANNING ORGANIZATION BICYCLE AND PEDESTRIAN FACILITIES ADVISORY COMMITTEE

AMENDED AGENDA

The following is the amended agenda for the Mesilla Valley Metropolitan Planning Organization's (MPO) Bicycle and Pedestrian Facilities Advisory Committee meeting to be held on **October 15, 2013 at 5:00 p.m.** in the **Doña Ana Commission Chambers, 845 Motel Boulevard**, Las Cruces, New Mexico. Meeting packets are available on the [Mesilla Valley MPO website](#).

The Mesilla Valley MPO does not discriminate on the basis of race, religion, sex, sexual orientation, gender identity, color, ancestry, serious medical condition, national origin, age, or disability in the provision of services. The Mesilla Valley MPO will make reasonable accommodation for a qualified individual who wishes to attend this public meeting. Please notify the Mesilla Valley MPO at least 48 hours before the meeting by calling 528-3043 (voice) or 1-800-659-8331 (TTY) if accommodation is necessary. This document can be made available in alternative formats by calling the same numbers list above. *Este documento está disponible en español llamando al teléfono de la Organización de Planificación Metropolitana de Las Cruces: 528-3043 (Voz) o 1-800-659-8331 (TTY).*

1. **CALL TO ORDER** _____ **Chair**
2. **APPROVAL OF AGENDA** _____ **Chair**
3. **APPROVAL OF MINUTES** _____ **Chair**
 - 3.1. March 19, 2013 _____
 - 3.2. May 21, 2013 _____
 - 3.3. August 20, 2013 _____
4. **PUBLIC COMMENT** _____ **Chair**
5. **ACTION ITEMS** _____
 - 5.1. 2012-2017 Transportation Improvement Program Amendments _____ **MPO Staff**
 - 5.2. 2014-2019 Transportation Improvement Program Amendments _____ **MPO Staff**
 - 5.3. Recommendation to Policy Committee of Bike/Ped Contact Resolution _____ **MPO Staff**
6. **DISCUSSION ITEMS** _____
 - 6.1. Asset Management Presentation _____ **Denise Weston, AICP**
7. **COMMITTEE and STAFF COMMENTS** _____
 - 7.1. Local Projects update _____ **CLC, DAC, TOM, NMSU Staff**
 - 7.2. NMDOT Projects update _____ **NMDOT Staff**
8. **PUBLIC COMMENT** _____ **Chair**
9. **ADJOURNMENT** _____ **Chair**

