



METROPOLITAN PLANNING ORGANIZATION

SERVING LAS CRUCES, DOÑA ANA COUNTY, AND MESILLA

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MESILLA VALLEY METROPOLITAN PLANNING ORGANIZATION BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE

AGENDA

The following is the agenda for the Mesilla Valley Metropolitan Planning Organization's (MPO) Bicycle and Pedestrian Advisory Committee meeting to be held on **January 21, 2014 at 5:00 p.m.** in the **Doña Ana Commission Chambers, 845 Motel Boulevard**, Las Cruces, New Mexico. Meeting packets are available on the [Mesilla Valley MPO website](#).

The Mesilla Valley MPO does not discriminate on the basis of race, religion, sex, sexual orientation, gender identity, color, ancestry, serious medical condition, national origin, age, or disability in the provision of services. The Mesilla Valley MPO will make reasonable accommodation for a qualified individual who wishes to attend this public meeting. Please notify the Mesilla Valley MPO at least 48 hours before the meeting by calling 528-3043 (voice) or 1-800-659-8331 (TTY) if accommodation is necessary. This document can be made available in alternative formats by calling the same numbers list above. *Este documento está disponible en español llamando al teléfono de la Organización de Planificación Metropolitana de Las Cruces: 528-3043 (Voz) o 1-800-659-8331 (TTY).*

1. **CALL TO ORDER** _____ **Chair**
2. **APPROVAL OF AGENDA** _____ **Chair**
3. **ELECTION OF OFFICERS** _____ **Chair**
4. **APPROVAL OF MINUTES** _____ **Chair**
 - 4.1. October 15, 2013 _____
5. **PUBLIC COMMENT** _____ **Chair**
6. **ACTION ITEMS** _____
 - 6.1. Recommendation to Policy Committee of Bike/Ped Contact Resolution **MPO Staff**
 - 6.2. Recommendation of Approval of Update to MPO Bylaws _____ **MPO Staff**
7. **DISCUSSION ITEMS** _____
 - 7.1. City of Las Cruces Bicycle Friendly Community Certification _____ **MPO Staff**
8. **COMMITTEE and STAFF COMMENTS** _____
 - 8.1. Local Projects update _____ **CLC, DAC, TOM, NMSU Staff**
 - 8.2. NMDOT Projects update _____ **NMDOT Staff**
9. **PUBLIC COMMENT** _____ **Chair**
10. **ADJOURNMENT** _____ **Chair**