



# METROPOLITAN PLANNING ORGANIZATION

SERVING LAS CRUCES, DOÑA ANA COUNTY, AND MESILLA

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## MESILLA VALLEY METROPOLITAN PLANNING ORGANIZATION BICYCLE AND PEDESTRIAN FACILITIES ADVISORY COMMITTEE

### AGENDA

The following is the agenda for the Mesilla Valley Metropolitan Planning Organization's (MPO) Bicycle and Pedestrian Advisory Committee meeting to be held on **May 17, 2016 at 5:00 p.m.** in the **Doña Ana Commission Chambers, 845 Motel Boulevard**, Las Cruces, New Mexico. Meeting packets are available on the [Mesilla Valley MPO website](#).

The Mesilla Valley MPO does not discriminate on the basis of race, religion, sex, sexual orientation, gender identity, color, ancestry, serious medical condition, national origin, age, or disability in the provision of services. The Mesilla Valley MPO will make reasonable accommodation for a qualified individual who wishes to attend this public meeting. Please notify the Mesilla Valley MPO at least 48 hours before the meeting by calling 528-3043 (voice) or 1-800-659-8331 (TTY) if accommodation is necessary. This document can be made available in alternative formats by calling the same numbers listed above. *Este documento está disponible en español llamando al teléfono de la Organización de Planificación Metropolitana del Valle de Mesilla: 528-3043 (Voz) o 1-800-659-8331 (TTY).*

1. **CALL TO ORDER** \_\_\_\_\_ **Chair**
2. **APPROVAL OF AGENDA** \_\_\_\_\_ **Chair**
3. **APPROVAL OF MINUTES** \_\_\_\_\_ **Chair**
  - 3.1. April 19, 2016 \_\_\_\_\_
4. **PUBLIC COMMENT** \_\_\_\_\_ **Chair**
5. **DISCUSSION ITEMS** \_\_\_\_\_
  - 5.1. Missouri/Roadrunner Study Corridor Presentation \_\_\_\_\_ **BHI**
  - 5.2. City of Las Cruces Downtown Presentation \_\_\_\_\_ **CLC Staff**
  - 5.3. Committee Training - Committee Responsibilities \_\_\_\_\_ **MPO Staff**
6. **COMMITTEE and STAFF COMMENTS** \_\_\_\_\_
  - 6.1. MPO Staff Update: \_\_\_\_\_ **MPO Staff**
  - 6.2. Local Projects update \_\_\_\_\_ **CLC, DAC, TOM, NMSU Staff**
  - 6.3. NMDOT Projects update \_\_\_\_\_ **NMDOT Staff**
7. **PUBLIC COMMENT** \_\_\_\_\_ **Chair**
8. **ADJOURNMENT** \_\_\_\_\_ **Chair**